

**St. Charles Borromeo Catholic Church**  
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**Mission:**  
**OUR LADY OF THE LAKE**  
**120 RR 2233**  
**Sunrise Beach, TX 78643**

*Fifth Sunday of Easter*

*May 3, 2015*

**Pastor: Rev. Anthony Alphonse ~ Diocese of Austin**

**I am the vine,  
you are the branches.**  
**John 15:5**

*Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.*

*A Gospel reflection from Fr. Alphonse:*

We all like to live happily. We are ready to spend any amount of money, to do anything, to sacrifice anything to live longer, to live healthily and for name and fame. Some do not mind the cost when it is a question of enjoyment, or success or fulfillment of one's aesthetic desires. Desire for a fuller life is insatiable.

We can legitimately fight against sickness and death. Our inner urge is to live; we are born to live, Jesus confirms this: *"I have come that they may have life, life in fullness"* (Jn 10:10.) And hence, life must not be in the grip of sickness and death, but a life eternal, imperishable, in fullness.

And this life in fullness is the life with God. He is this life. And He shares it with us every moment of our existence. In order to give us this life, to make us partners of this life, He became man. Yes, He came to destroy death and restore life, and to make us sharers of life in fullness (Jn 10:10). God is the source of life. So we need Him for our life and growth.

Jesus ever lived in union with the Father. He did the will of the Father; He was obedient unto death. It is the same Spirit that should keep us together with God. In Jesus and with one another, doing His will and bearing rich fruits, allowing ourselves to be guided by the Spirit! (Gal5:25). When we are united together in Christ we necessarily bear rich fruit: *love, truth, justice, peace*. These become expressions of a community centered in Christ.

*"The world must know that I love the Father and that I do just as the Father has commanded me." (Jn 14:31)*

**Mass Intentions**

Sat. 5/2	OLOL	4:00 pm	Special Intention
		5:30 pm	Max Kornwebel †
Sun. 5/3		9:00 am	All Parishioners
Mon 5/4		NO MASS	
Tues. 5/5		6:00 pm	Florence Turlak †
Wed. 5/6		8:00 am	Emil Beran †
Thurs. 5/7		8:00 am	Sophie Rapoza †
Fri. 5/8		8:00 am	Robert Watson †
Sat. 5/9	OLOL	4:00 pm	Special Intention
		5:30 pm	Gisela Kornwebel †
Sun. 5/3		9:00 am	All Parishioners

*St. Charles  
Altar Flowers  
this weekend  
to honor our  
First Holy  
Communicants*



**FIRST HOLY  
COMMUNION**

Congratulations to our six first Communicants! They will receive their first Holy Communion today at the 9:00a.m. Mass. They are:

- Efrain Aviles
- Alex Aviles
- Adam Garcia
- Jadyn Gosselin
- Ivan Hernandez
- Ashlynn Skero

Please keep these students and their families in your prayers.

St. Charles Prayer Blanket Ministry (better known as St. Charles Needlers) wishes to thank all who donated sewing machines, fabric and notions.

This translated into over 500 lap quilts which were donated to Linus Connection (for children), Highland Lakes Pregnancy Resource Center (for babies), Oars (Older Adult Rural Services) (for adults) and Catholic Charities (a mix) in McAllen, TX.



To help our funding, we are holding two separate raffles for the two full size quilts, each hand-stitched by Miss Barron, that were donated to us. We had them machine stitched by Anita Howell. Tickets will be available in the next two weeks and through the summer at \$5.00 each or 3 for \$10.00. Quilt winners will be announced at the St. Charles Borromeo Garage Sale on October 3.

Thank you for your support. For more information, call June Schuh at [325-388-3789](tel:325-388-3789).



**Weekend Masses**

Saturday 4:00 pm at Our Lady of the Lake, Sunrise Beach

Saturday 5:30 pm at St. Charles, Kingsland

\*Sunday 9:00 am at St. Charles, Kingsland  
(\*The rosary will be prayed every Sunday at 8:30 a.m. Please join us each Sunday for this special prayer before the Mass.)

**Weekday Masses at St. Charles**

6:00 pm Tuesday

8:00 am Wednesday - Friday

**Reconciliation**

Before Masses and by appointment

**The Sacrament of Baptism**

on the 3rd Saturday of the month immediately following the 5:30 pm Mass at St. Charles.

If you have questions or need to schedule a Baptism please contact the office.

**Office Hours**

Tuesday and Thursday

9:00 am till noon



**LAST WEEK'S COLLECTIONS**

St. Charles	\$
Our Lady of the Lake	\$ 688

The Offertory is more than the "collection of money." Our offerings represent ourselves and our dedication to God. God loves a cheerful and generous giver. We have freely received an abundance of his blessings; let us freely and humbly return thanks to him by giving of our material gifts.

**WELCOME NEWCOMERS OR VISITORS:** Newcomers or visitors wishing to become members of St. Charles or Our Lady of the Lake, please fill out a membership form located in the back of church and give the form to one of the greeters/ushers.

Send bulletin announcements by **5:00 PM** on **MONDAY** to [stcharles@nctv.com](mailto:stcharles@nctv.com). You **must** put in the subject line of email "**bulletin announcement**". This will help us and it will ensure your important information is not overlooked.

Please drop any notes to Fr. Alphonse or reimbursement forms, mass intentions, flower requests, etc. in the secure locking mailbox that has been placed on the wall by the rectory office door.



IN CASE OF EMERGENCY OR DEATH ONLY - THE CHURCH  
EMERGENCY CONTACT NUMBER IS 512-756-9003

**CATHOLIC CORNER:** *(a gentle reminder of facts we once learned but perhaps have forgotten)*

As the children of our Parish receive their First Holy Communion this weekend... the next page is a reminder for us all of our Church Teachings on the Eucharist from the Baltimore Catechism....



**343. What is the Holy Eucharist?** The Holy Eucharist is a sacrament and a sacrifice. In the Holy Eucharist, under the appearances of bread and wine, the Lord Christ is contained, offered, and received.

(a) The whole Christ is really, truly, and substantially present in the Holy Eucharist. We use the words "really, truly, and substantially" to describe Christ's presence in the Holy Eucharist in order to distinguish Our Lord's teaching from that of mere men who falsely teach that the Holy Eucharist is only a sign or figure of Christ, or that He is present only by His power. (b) All Christians, with but few minor exceptions, held the true doctrine of the Real Presence from the time of Christ until the Protestant Revolution in the sixteenth century. (c) The word "Eucharist" means "Thanksgiving."

**344. When did Christ institute the Holy Eucharist?** Christ instituted the Holy Eucharist at the Last Supper, the night before He died. (a) About a year before the Last Supper Our Lord promised to give us the Holy Eucharist. This promise is related in the sixth chapter of the Gospel according to Saint John. The fulfillment of this promise took place at the Last Supper.

**345. Who were present when Our Lord instituted the Holy Eucharist?** When Our Lord instituted the Holy Eucharist the apostles were present.

**346. How did Christ institute the Holy Eucharist?** Christ instituted the Holy Eucharist in this way: He took bread, blessed and broke it, and giving it to His apostles, said: "Take and eat; this is My body;" then He took a cup of wine, blessed it, and giving it to them, said: "All of you drink of this; for this is My blood of the new covenant which is being shed for many unto the forgiveness of sins;" finally, He gave His apostles the commission: "Do this in remembrance of Me."

**347. What happened when Our Lord said: "This is My body . . . this is My blood"?** When Our Lord said, "This is My body," the entire substance of the bread was changed into His body; and when He said, "This is My blood," the entire substance of the wine was changed into His blood. (a) Christ could not have used clearer, more explicit words than "This is My body." He did not say, "This is a sign of My body," or "This represents My body," but, "This is My body." Catholics take Christ at His word because He is the omnipotent God. On His word they know that the Holy Eucharist is the body and blood of Christ.

**348. Did anything of the bread and wine remain after their substance had been changed into Our Lord's body and blood?** After the substance of the bread and wine had been changed into Our Lord's body and blood, there remained only the appearances of bread and wine. (a) Because the appearances of bread and wine remain in the Holy Eucharist, we cannot see Christ with our bodily eyes in this sacrament. We do see Him, however, with the eyes of faith. Our bodily eyes, moreover, do not deceive us when they see the appearances of bread and wine for these appearances really remain after the Consecration of the Mass.

**349. What do we mean by the appearances of bread and wine?** By the appearances of bread and wine we mean their color, taste, weight, shape, and whatever else appears to the senses.

**350. What is the change of the entire substance of the bread and wine into the body and blood of Christ called?** The change of the entire substance of the bread and wine into the body and blood of Christ is called Transubstantiation.

**351. Is Jesus Christ whole and entire both under the appearances of bread and under the appearances of wine?** Jesus Christ is whole and entire both under the appearances of bread and under the appearances of wine. (a) We know that Christ is whole and entire under both appearances because, "Christ having risen from the dead, dies now no more" (Romans 6:9). Because Christ cannot die, His blood must remain united always to His body, and His soul to both. The divinity of Christ, moreover, always remains united to His body and blood and soul because He is God made man. (b) The whole Christ is present under each part of the sacred appearances and remains present as long as the sacred appearances remain.

**352. How was Our Lord able to change bread and wine into His body and blood?** Our Lord was able to change bread and wine into His body and blood by His almighty power. (a) God, who created all things from nothing, who fed the five thousand with five loaves, who changed water into wine instantaneously, who raised the dead to life, can change bread and wine into the body and blood of Christ. Although the Holy Eucharist is a great mystery, and consequently beyond human understanding, the principles of sound reason can show that this great gift is not impossible by the power of God.

**353. Does this change of bread and wine into the body and blood of Christ continue to be made in the Church?** This change of bread and wine into the body and blood of Christ continues to be made in the Church by Jesus Christ, through the ministry of His priests. (a) Only ordained priests have the power of changing bread and wine into the body and blood of Christ. When they consecrate, they act in the person of Christ, through the power received in the sacrament of Holy Orders.

**354. When did Christ give His priests the power to change bread and wine into His body and blood?** Christ gave His priests the power to change bread and wine into His body and blood when He made the apostles priests at the Last Supper by saying to them: "Do this in remembrance of Me."

**355. How do priests exercise their power to change bread and wine into the body and blood of Christ?** Priests exercise their power to change bread and wine into the body and blood of Christ by repeating at the Consecration of the Mass the words of Christ: "This is My body . . . this is the Cup of My blood."

**356. Why does Christ give us His own body and blood in the Holy Eucharist?** Christ gives us His own body and blood in the Holy Eucharist: first, to be offered as a sacrifice commemorating and renewing for all time the sacrifice of the cross; second, to be received by the faithful in Holy Communion; third, to remain ever on our altars as the proof of His love for us, and to be worshipped by us.



**FR. ALPHONSE  
WILL CELEBRATE  
A NOVENA OF  
MASSES FOR  
THE WOMEN IN OUR  
LIVES THAT WE LOVE  
OR APPRECIATE.  
SIGN UP YOUR**

**MOTHERS, GRANDMOTHERS,  
GODMOTHERS,  
SISTERS, WIVES,  
DAUGHTERS,  
GRANDDAUGHTERS,  
GODDAUGHTERS,  
AUNTS,  
MOTHER-IN-LAW, SISTERS-IN-LAW,  
GIRLFRIENDS,  
COUSINS AND  
FRIENDS  
BOTH LIVING  
AND DECEASED.**



**CARDS ARE AVAILABLE AT EACH  
ENTRANCE OF THE CHURCH.  
PLEASE COMPLETE THE**

**INFORMATION ON  
THE OUTSIDE  
ENVELOPE AND  
GET IT BACK TO  
THE CHURCH OFFICE  
OR PLACE IN THE**



**COLLECTION BASKET.**

**NINE MASSES WILL BE OFFERED ~  
for their intentions or in their  
memory.**



This gift of Eucharist, where we share in the very life of Christ, remains with us. The food and drink of Eucharist does not merely symbolize God's abiding presence: IT IS HIS PRESENCE. The bread and wine of Eucharist is the Bread come down from Heaven, the Cup of eternal salvation.

You and I are the invited guests, for we, too, share a family meal with Jesus in celebration of our covenant relationship, just as truly as those twelve disciples did. We are the priestly people called to union with Him and to unity with one another at this Sacred table where God and man together are sat down.

Jesus knows each one of us as intimately as He knew the minds and hearts of the twelve disciples over 2,000 years ago. He is aware of our terminal illness-sinfulness-and our potential for betrayal, denial, fear, and flight. Yet the Eternal Giver and Forgiver continues to invite us to break bread at His Table and share in His Sacrificial Meal: to receive and give the Sacrament of His love... the Food which transforms, sanctifies, and sustains us on our journey to God.

Jesus expects that we, too, will perpetuate this totally incredible give of Himself in Eucharist: the Memorial of the New Covenant. As Pope John Paul II stated, "At the end of every Mass...all should feel they are sent as 'missionaries of the Eucharist' to carry to every environment the gift received."

"The Men's Club will have their Taco Breakfast after the 9 AM Mass. This breakfast will be free to all as our gift to the First Communicants. We do have a limited amount of Taco's prepared so please keep others in mind when taking for yourself."

"We stand in line with our minds filled with distractions, we look for a familiar face in the pews as we pass, perhaps we shake hands or touch the arm of a friend... we walk up and receive Communion, return to our pews, and go back to 'business as usual,' thinking about the football game, or the bills we have to pay, or what we're going to do after Mass.

*Where are we going? ... Where have we been? ..."*

**We have just received Jesus**

"The Eucharist is not a thing. It is not a dead object. It is Christ, and He is *fully alive*."

We must receive Him with this awareness, so we can become more fully alive, ~~so that we can say with St. Paul 'I live, but I live no longer I who live, but Christ who lives in me.'~~

*(7 Secrets of the Eucharist)*

*Our Lady of the Lake... Our Lady of the Lake...*

OLL's library has many new books of various interests. The library is open on the 1st and 3rd Saturday before Mass from 3:00 pm to 3:45 pm. For more info, contact Nancy Winkler at 325-388-3296.

Rosary will be prayed at Our Lady of the Lake before Mass on Saturday at 3:30 pm, please join us.



Our Lady of the Lake has Altar flower sponsors for May 23, June 6, and August 22. All other dates are available at this time. Forms can be found at the entrance of Church.

*Our Lady of the Lake... Our Lady of the Lake...  
Our Lady of the Lake... Our Lady of the Lake...*



Thank you God for the rain!  
Thank you God for everything!!

## Children's Worship Bulletin

Each week at St. Charles Mass, after the homily, our Cantor will lead us in singing "Let the Children come to me". At this time please send your children ages 3 to 12 to the altar where they can pick up their Bulletin. The bulletin contains a game or puzzle that corresponds with the day's Gospel. There is also a 'secret code' to use when they get home for more games. GREAT QUALITY FAMILY TIME....